

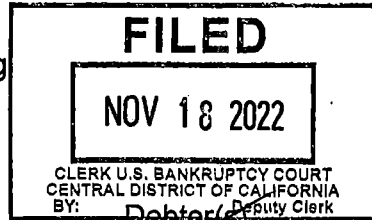
DO NOT FILE - TO BE ATTACHED TO THE EXHIBITS FOR LODGING

Attorney for Plaintiff/Movant(s): ☐ or Defendant/Respondent(s): ☒

**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA**

In re:

Linda K. Meinberg



Case No.: 6:22-bk-11532-WJ

Adversary No.: _____

Chapter 7 ☒ 11 ☐ 13 ☐

EXHIBIT REGISTER AND NOTICE

RE DISPOSITION OF EXHIBITS

Hearing Date: November 18, 2022

Hearing Time: 10:00 a.m.

Hearing Place: U.S. Bankruptcy Court
3420 Twelfth St., Suite 384/Courtroom 304
Riverside, CA 92501

Plaintiff/Movant(s)

vs.

Defendant/Respondent(s)

LIST OF EXHIBITS (*NUMBERED, TAGGED AND A BRIEF DESCRIPTION OF EXHIBIT)

1. Exhibit A - Anthony Whitmarsh Licensee Details
2. Exhibit B - Anthony Whitmarsh's Appraisal Report of Real Property
3. Exhibit C - Dianna Dunn's Licensee Details
4. Exhibit D - Dianna Dunn's Appraisal Report of Real Property
5. Exhibit E - Declaration of Sue A. Sauer re: Appraisal of Real Property

6.

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B-3024 * EXHIBITS OF PLAINTIFF/MOVANT(S) SHALL BE MARKED WITH NUMBERS.
EXHIBITS OF DEFENDANT/RESPONDENT(S) SHALL BE MARKED WITH LETTERS.

NOTICE RE DISPOSITION OF EXHIBITS

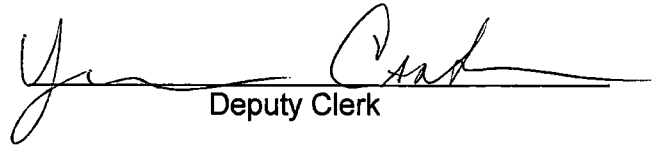
NOTICE IS HEREBY GIVEN THAT EXHIBITS PRESENTED TO THE COURT MUST BE WITHDRAWN FROM THE CLERK'S OFFICE AFTER THE EXPIRATION OF THE TIME FOR APPEAL, OR WHERE NO APPEAL IS TAKEN, ENTRY OF A STIPULATION WAIVING OR ABANDONING THE RIGHT TO APPEAL, FINAL DISPOSITION OF THE APPEAL, OR BY ORDER OF THE COURT (LOCAL RULE 9070-1). EXHIBITS MUST BE WITHDRAWN WITHIN THIRTY (30) DAYS OF THIS NOTICE. EXHIBITS WHICH ARE NOT WITHDRAWN SHALL BE DESTROYED.

11-18-22

Date

KATHLEEN J. CAMPBELL
U. S. Bankruptcy Court

By:


Deputy Clerk

Disposed of on _____

Deputy Clerk _____

Withdrawn on _____

By: _____